

# Official Entry Form **IF WE CAN'T READ IT YOU CAN'T FISH**

**Mike Blaesi**

May 11-12-13, 2021

**: PLEASE PRINT LEGIBLY**

Mail to :Iowa Bass Nation c/o Jerry Mundt

732 1<sup>st</sup> Ave NE

Oelwein, IA 50662

Tournament: **May 11, 12,13, 2022 (April 26 Deadline) Can sign up day of \$25 more.**

Club Name \_\_\_\_\_

Name \_\_\_\_\_

B.A.S.S. No. \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_

Zip \_\_\_\_\_

Cell Phone \_\_\_\_\_

Email address \_\_\_\_\_

Shirt Size \_\_\_\_\_

Boat Manufacturer \_\_\_\_\_

Motor Manufacturer \_\_\_\_\_

Are you a designated boater? Y  N

If you are not a designated boater, will you have a properly insured boat available if needed for tournament use? Y  N

Do you have boat liability insurance? Y  N

Have you had a boating accident in the last five years? Y  N

Explain: \_\_\_\_\_

Having acquainted myself with the rules, I have completed this application and submit it for my entry into the Tournament(s)

indicated. In signing this application, I hereby agree to be bound by and comply with all Tournament rules and regulations. I

expressly assume all risks associated with the Tournament and I hereby release the Iowa B.A.S.S. Nation, the host,

sponsors, and tournament officials from all claims or injury and/or damage incurred in connection with this Tournament. I

further understand and agree that the Tournament Committee reserves the right to reject my application for any reason. I am

currently a member in good standing of the Bass Anglers Sportsman Society and a B.A.S.S. affiliated chapter. I agree if I qualify for

the B.A.S.S. Nation National Championship or the Bass Masters Classic to use during the National or Classic

competition any and all "official" products and equipment so specified and provided by B.A.S.S.

Date \_\_\_\_\_

Signature \_\_\_\_\_

**REMINDER: All participants must check in between 3:00 and 5:00 p.m. on Tuesday May 10 of Practice day.**