

# Official 2023 State Entry Form

IF WE CAN'T READ IT, YOU CAN'T FISH - Mike Blaes

Tournament: **September 6-8** (Deadline for mailing - August 21)

Sign up is available at registration.

**Mail to:** Iowa Bass Nation c/o Jerry Mundt  
732 1st Ave NE  
Oelwein, IA 50662

Club Name \_\_\_\_\_  
Name \_\_\_\_\_  
B.A.S.S. No. \_\_\_\_\_  
Mailing Address \_\_\_\_\_  
City \_\_\_\_\_  
State \_\_\_\_\_  
Zip \_\_\_\_\_  
Cell Phone \_\_\_\_\_  
Email address \_\_\_\_\_  
Shirt Size \_\_\_\_\_  
Boat Manufacturer \_\_\_\_\_  
Motor Manufacturer \_\_\_\_\_

Are you a designated boater? Y N

If you are not a designated boater, will you have a properly insured boat available if needed for tournament use? Y N

Do you have \$300,000 boat liability insurance? Y N

Having acquainted myself with the rules, I have completed this application and submit it for my entry into the Tournament(s) indicated. In signing this application, I hereby agree to be bound by and comply with all Tournament rules and regulations. I expressly assume all risks associated with the Tournament and I hereby release the Iowa B.A.S.S. Nation, the host, sponsors, and tournament officials from all claims or injury and/or damage incurred in connection with this Tournament. I further understand and agree that the Tournament Committee reserves the right to reject my application for any reason. I am currently a member in good standing of the Bass Anglers Sportsman Society and a B.A.S.S. affiliated chapter. I agree if I qualify for the B.A.S.S. Nation National Championship or the Bass Masters Classic to use during the National or Classic competition any and all "official" products and equipment so specified and provided by B.A.S.S.

Date \_\_\_\_\_

Signature \_\_\_\_\_

**REMINDER:** All participants must check in between 3-5 P.M. on Tuesday, September 5<sup>th</sup>.

